

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	R P M ACADEMY GREEN CITY GORAKHNATH GORAKHPUR UP
2	AFFILIATION NO.(IF APPLICABLE)	2132489
3	SCHOOL CODE (IF APPLICABLE)	70563
4	COMPLETE ADDRESS WITH PIN CODE	R P M ACADEMY, GREEN CITY, GORAKHNATH, GORAKHPUR, - 273015
5	PRINCIPAL NAME	BHUPAL SINGH
6	PRINCIPAL QUALIFICATION	M.A. B.ED
7	SCHOOL EMAIL ID	rpmsurajkund@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7607005202

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://rpmacademy.org/au.asp
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://rpmacademy.org/TRUSTDOCUMENTS.asp
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://rpmacademy.org/NOC.asp
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://rpmacademy.org/RECOGNITIONLETTER.asp
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://rpmacademy.org/BUILDINGSAFETYCERTIFICATE.asp
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://rpmacademy.org/FIRECERTIFICATE.asp
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://rpmacademy.org/DEO.asp
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://rpmacademy.org/HEALTHANDSAFEDRINKINGWATER.asp

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://rpmacademy.org/fee.asp
2	ANNUAL ACADEMIC CALANDER	http://rpmacademy.org/AcademicCalendar.asp
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://rpmacademy.org/SchoolManagementcommittee.asp
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://rpmacademy.org/PTA.asp
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://rpmacademy.org/Lastthreeyearofboardexamination.asp

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	BHUPAL SINGH

2	TOTAL NO. OF TEACHERS	75
	PGT	23
	TGT	32
	PRT	13
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	268	268	100%	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	0	0		

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8724
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	58 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 116
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	35
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/00-3MXHYH5I